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January 26, 2005

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

January 26, 2005
Date


Michael R. Krawzsenek

Re: *U.S. Patent Application No. 10/069,313 entitled "A DEVICE FOR COLLECTING AND STORING A BIOLOGICAL SAMPLE" By Armitage et al.*
Our Ref. GENS:008US

Commissioner:

Enclosed for filing in the above-referenced patent application is:

- (1) I. Amendment; II. Response to the Office Action Dated August 20, 2004; and III. Request for a Three-Month Extension of Time;
- (2) A check for \$510.00 as the fee for the extension of time; and
- (3) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or

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should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/GENS:008US.

Respectfully submitted,



Michael R. Krawzsenek
Reg. No. 51,898

MK:SF
Encls.



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Title: A DEVICE FOR COLLECTING AND STORING A BIOLOGICAL SAMPLE

Appl. No.: 10/069,313

Applicant: Armitage *et al.*

Filed: April 9, 2002

TC/A.U.: 1634

Examiner: J. Goldberg

Docket No.: GENS:008US

Customer No.: 32425

Confirmation No. 7941

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37 C.F.R. 1.8**

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MAIL STOP AMENDMENT

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**I. AMENDMENT; II. RESPONSE TO THE OFFICE ACTION DATED AUGUST 20, 2004;
AND III. REQUEST FOR A THREE-MONTH EXTENSION OF TIME**

Sir:

Applicants submit this Response to the Office Action dated August 20, 2004 ("the Action") for consideration in the above-referenced case.

Amendments to the Claims are reflected in the listing of claims which begins on page 2.

A Response to the Office Action begins on page 6.

A Request for a Three-Month Extension of Time begins on page 12.